



**Conservation and Preservation Easement Annual Monitoring Report**

**Municipality:** \_\_\_\_\_ **Date monitored:** \_\_\_\_\_

**Organization name:** \_\_\_\_\_

**Project name:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_

**Property last monitored:** \_\_\_\_\_

- **This report must be submitted to LCHIP by December 31st of each year. Mail to: LCHIP, 3 N Spring St, Suite 100, Concord NH 03301.**

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<b>Owner:</b>	<b>Contact:</b>
<b>Address:</b>	<b>Address:</b>
<b>Phone:</b>	<b>Phone:</b>
<b>E-mail:</b>	<b>E-mail:</b>

**If landownership has changed since prior year please explain when this occurred.**

**Project Description:**

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**Describe Current Use(s) of Land and Building(s):**

**Did you check the boundaries this year?**  Yes  No **How much?** \_\_\_\_\_ % walked  
**Overall condition?**  Excellent  Good  Fair  Poor **Please describe:**

**Did you observe any new structures (buildings, wells, culverts, etc.)?**  
 Yes  No **Document with Photos and Describe:**

Annual Monitoring Inspection Report

Name of Property: \_\_\_\_\_

Date Monitored: \_\_\_\_\_

**Did you observe any natural changes to the property (wind damage, insect infestation, fire, etc)?**

Yes  No **Document with Photos and Describe:**

**Did you observe any human-caused changes to the property (new woods roads, trails, excavation, motorized vehicle use, logging, etc)?**

Yes  No **Document with Photos and Describe:**

**Did you observe any additions, modifications, renovations, maintenance or other changes to existing buildings?**

Yes  No **Document with Photos and Describe:**

**Did you observe any violations of the terms of the Conservation and Preservation Easement?**

Yes  No **Document with Photos and Describe:**

**Did you observe any encroachment from abutters?**

Yes  No **Document with Photos and Describe:**

**Did you observe any other issues or areas of concerns?**

Yes  No **Document with Photos and Describe:**

**Did owner get proper approvals for any new structures, modifications to existing structures and/or permitted activities?**

Yes  No **Explain:**

**Did you observe the LCHIP signage and if so was it in an area easily viewed?**

Yes  No **Explain:**

**Notes for future monitoring inspections.**

Annual Monitoring Inspection Report

Name of Property: \_\_\_\_\_

Date Monitored: \_\_\_\_\_

**Additional comments and/or description of monitoring inspection (observations, route taken, areas of concern, Attach maps, photos, etc. as necessary.**

**Describe any action(s) taken, or that should be taken, with respect to any violation or encroachment.**

**The following additional items are attached to this report:**

Photos       Survey/Map notes       Illustrations       Stewardship Plan Update       Other

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**List monitors and all persons attending inspection:**

_____	_____
_____	_____
_____	_____

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**Signature**

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**Date**

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**Print Name**

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**Title**

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***\*\*\* Please submit report to LCHIP by December 31st of each year, 3 N Spring St, Suite 100, Concord, 03301 \*\****